



# PURASH-KANPUR HARIDAS NANDI MAHAVIDYALAYA

(A Co-education Degree College of Arts, Science and Commerce affiliated to the University of Calcutta)

Re- accredited by NAAC with B grade and one of the proud recipients of RUSA 2.0 fund

P.O. Kanpur, P.S. Penro, Dist. Howrah, PIN 711410

Website: [www.pkhn.ac.in](http://www.pkhn.ac.in), email: [pkhn2010@gmail.com](mailto:pkhn2010@gmail.com), Phone: 03214-250236

PKHNM/NOTICE/SEM 2/STUDENTS' CONCESSION/2024/53

## Notice

Applications are invited in the prescribed format attached herewith for Students' Concession on Tuition Fees from eligible candidates of Semester-II (CCF) who are in financial distress and not enjoying any kind of scholarship from government or any other organization. All the applications should reach the college office within 02.08.24 along with an Income Certificate from the competent authority and a photocopy of the marksheet from the last semester. Sanctioning of any such concession is subject to the recommendation from Students' Support Committee.

*Tapabrata Bhaduri*  
29.07.24

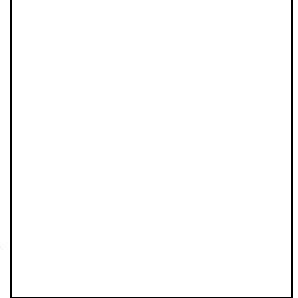
**DR. TAPABRATA BHADURI**  
**Teacher-in-Charge**  
**Purash-Kanpur Haridas Nandi**  
**Mahavidyalaya, Howrah**

# PURASH KANPUR HARIDAS NANDI MAHAVIDYALAYA

P.O.-Kanpur, Dist.-Howrah  
Application for Free studentship  
Session 20 \_\_\_\_ - 20 \_\_\_\_

Office use: Approved / Not Approved \_\_\_\_\_  
Percentage of concession (%) \_\_\_\_\_

Signature of Principal / TIC \_\_\_\_\_



1. Name (Block Letter) : \_\_\_\_\_
2. Father / Mother / Guardian's Name : \_\_\_\_\_
3. Semester (2<sup>nd</sup> / 4<sup>th</sup> / 6<sup>th</sup>) : \_\_\_\_\_ . College Roll: \_\_\_\_\_ . College ID \_\_\_\_\_
4. Stream (B.A. / B.Sc. / B.Com.) (H & G) \_\_\_\_\_ .
5. C.U. Roll Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ .
6. C.U. Reg. Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ .
7. Caste (Gen / SC / ST) : \_\_\_\_\_ .
8. Mention if you have received any Scholarship : \_\_\_\_\_  
(OASIS for SC, ST, OBC / AIKYASHREE for Minority / SVMCM / NSP )
9. Attach previous Semester marks sheet (1<sup>st</sup> / 3<sup>rd</sup> / 5<sup>th</sup>) : \_\_\_\_\_
10. Family Income : \_\_\_\_\_ ( Yearly )  
(Attach Income Certificate from competent authority as GP Pradhan, PS Sabhapati, Member of Zilla Parishad, M.L.A. / M.P.)

Date :

Signature of the applicant